



**Commonwealth of Massachusetts**  
**Town of Sutton**



**2016-2017 NOTICE OF MEETINGS**

Pursuant to Massachusetts General Laws Chapter 39, Section 23A, you are hereby notified that there will be a meeting of the **SUTTON SCHOOL COMMITTEE** at 7:00 o'clock on the following dates as indicated. Meetings will be held in the Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA.

July 27, 2016 (*All Day Retreat*)

August 29, 2016

September 12, 2016 (*Superintendent Goals*)

October 3, 2016 (*SCEL/ES Update*)

\*October 24, 2016 (*MS/HS Update/Sports Update*)

November 7, 2016 (*Spec. Ed. Update*)

\*November 21, 2016

December 5, 2016 (*Budget Subcommittee*)

December 12, 2016 (*Budget Subcommittee*)

\*December 19, 2016

January 9, 2017 (*Facilities Update*)

January 23, 2017 (*Public Budget Meeting*)

February 6, 2017 (*IT Update*)

\*February 13, 2017

March 6, 2017

\*March 20, 2017

April 3, 2017

May 1, 2017 (*Spec. Ed. Update*)

\*May 15, 2017 (*MS/HS Update/ Student Handbook/AR Tour/Athletic Update*)

June 5, 2017 (*SCEL/ES Update/Student Handbook*)

\*June 19, 2017 (*Superintendent Evaluation*)

\* "As Needed" Meeting Date

**Town Meetings**

October 17, 2016

May 8, 2017

May 23, 2017 (Town Election)

Approved: July 27, 2016

Theodore F. Friend, Superintendent  
Laura Caruso, Town Clerk