



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Wednesday, July 27, 2016 Time: 8:00 a.m.

Location: Superintendent’s Conference Room  
Sutton Elementary School, 383 Boston Road  
Sutton, MA

**Agenda Items** **Time**

- 1. Review Community Survey ..... 8:00 am
- 2. Review State Audit ..... 9:00 am
- 3. Strategic Plan Update ..... 10:00 am
- 4. Format of Superintendent’s Evaluation ..... 11:00 am
- 5. Lunch Break ..... 11:30 am
- 6. Athletic Update ..... 12:30 pm
- 7. Final Budget Transfer FY16 (if available) ..... 1:00 pm
- 8. Budget Update FY17 ..... 1:30 pm
- 9. New Business/Agenda Items/Action Items ..... 2:00 pm
- 10. Adjournment ..... 2:05 pm

Posted: July 21, 2016