



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Dec. 12, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<b><u>Agenda Items</u></b>	<b><u>Time</u></b>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Working Session for FY18 Budget .....	7:05 pm
5. New Business/Agenda Items/Action Items .....	8:30 pm
6. Adjourn .....	8:35 pm

Posted: December 8, 2016