



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Dec. 5, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Working Session for FY18 Budget	7:10 pm
6. FY17 Budget Update	8:10 pm
7. Second Reading of Fiscal Accounting and Reporting	8:20 pm
8. Superintendent's Update	8:30 pm
9. New Business/Agenda Items/Action Items	8:40 pm
10. Adjournment to Executive Session for the purpose of discussing STA negotiations and not reconvene in Open Session	8:45 pm

Posted: December 1, 2016