



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Nov. 7, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Student Update	7:10 pm
6. High School Update	7:15 pm
7. Special Education Update	8:00 pm
8. FY17 Budget Update	8:30 pm
9. First Reading of Fiscal Accounting and Reporting Policy	8:40 pm
10. Sutton Teachers Association’s Demand to Bargain Successor Contract	8:50 pm
11. Work Schedule for Custodians During July and August	8:55 pm
12. SWCEC 1 st Quarter Report	9:00 pm
13. Superintendent’s Update	9:05 pm
14. New Business/Agenda Items/Action Items	9:10 pm
15. Adjournment to Executive Session for the purpose of discussing Special Education and not reconvene in Open Session	9:15 pm

Posted: November 3, 2016