



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Oct. 24, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Athletics Update	7:10 pm
6. Middle & High School Updates	7:30 pm
7. Discussion on Overbudgeted Line Items	8:30 pm
8. Disposal of Surplus Property	8:40 pm
9. Third Reading & Adoption of Policies	8:45 pm
10. Superintendent's Update	8:55 pm
11. New Business/Agenda Items/Action Items	9:00 pm
12. Adjourn	9:05 pm

Posted: October 19, 2016