



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Oct. 3, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Student Update	7:10 pm
6. Simonian & Elementary School Updates	7:15 pm
7. FY17 Budget Update	7:35 pm
8. Approve Disposal of Surplus Property	7:45 pm
9. Approve Purchase of Van	7:55 pm
10. Approve Change to Procedures and Guidelines	
Governing Use of School Facilities	8:05 pm
11. Review/Approve Superintendent's Goals	8:10 pm
12. Second Reading of Policies	8:20 pm
13. Superintendent's Update	8:30 pm
14. New Business/Agenda Items/Action Items	8:35 pm
15. Adjourn	8:40 pm

Posted: September 29, 2016