



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, August 29, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:02 pm
4. Consent Agenda	7:05 pm
5. FY16 Closing of Books	7:10 pm
6. FY17 Budget Update	7:15 pm
7. Present 2016-2017 Notice of Meetings	7:25 pm
8. Establish Subcommittees	7:30 pm
9. Revote Secretary	7:40 pm
10. Appointment of Superintendent to Serve on SWCEC Board	7:45 pm
11. Superintendent's Update	7:50 pm
12. New Business/Agenda Items/Action Items	8:00 pm
13. Adjournment	8:05 pm

Posted: August 25, 2016