



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, July 24, 2017 Time: 8:00 a.m.

Location: Superintendent's Conference Room
16 Putnam Hill Road, Sutton, MA

Agenda Items

1. Budget Format and Process Discussions
2. Strategic Plan Goals for 2017-2018
3. School Lunch Balance Procedures
4. Lunch Break
5. Review Community Survey Results
6. Succession Planning for Administrators
7. Open Discussion – Committee Meeting Operations
8. FY17 Budget Update
9. Review 2017-2018 Notice of Meetings
10. New Business/Agenda Items/Action Items
11. Adjournment

Posted: July 13, 2017