



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, June 26, 2017 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

Agenda Items

1. Call to Order
2. Pledge of Allegiance
3. Citizen Forum
4. Consent Agenda
5. Building Use/Field Use
6. Class Offerings; Schedules; Independent Studies
7. Approve Purchase of New Van
8. Award Bids for Copy Paper, and
School/Office/Custodial/Cafeteria Supplies
9. Free and Reduced School Lunch Balances
10. FY17 Budget Update
11. Final Vote FY18 Budget
12. Rental of Classrooms for SWCEC's
Medically Fragile Program
13. Superintendent's Update
14. New Business/Agenda Items/Action Items
15. Adjournment

Posted: June 21, 2017