



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, May 1, 2017 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Moment of Silence for Victoria Demers	7:01 pm
4. Citizen Forum	7:02 pm
5. Consent Agenda	7:05 pm
6. Student Update	7:10 pm
7. Special Education Update	7:20 pm
8. FY17 Budget Update	7:30 pm
9. Superintendent's Update	7:40 pm
10. New Business/Agenda Items/Action Items	7:45 pm
11. Adjournment to Executive Session for the purpose of discussing out of district placement and not reconvene in Open Session	7:50 pm

Posted: April 26, 2017