



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, April 3, 2017 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

| <b><u>Agenda Items</u></b>   | <b><u>Time</u></b> |
|--|--------------------|
| 1. Call to Order .....   | 7:00 pm            |
| 2. Pledge of Allegiance .....  | 7:00 pm            |
| 3. Citizen Forum .....   | 7:01 pm            |
| 4. Consent Agenda .....  | 7:05 pm            |
| 5. Student Update .....  | 7:10 pm            |
| 6. Review of Athletic Programs .....   | 7:15 pm            |
| 7. FY17 Budget Update .....  | 7:25 pm            |
| 8. Vote 2017-2018 School Calendar .....  | 7:30 pm            |
| 9. School Choice Seats .....   | 7:40 pm            |
| 10. Superintendent's Update .....  | 7:50 pm            |
| 11. New Business/Agenda Items/Action Items .....   | 7:55 pm            |
| 12. Ratify MOA re: Reduction in Force .....  | 8:00 pm            |
| 13. Adjournment to Executive Session for the<br>Purpose of Discussing Contract Negotiations<br>with the Sutton Teachers Association (STA)<br>and Not Reconvene in Open Session ..... | 8:05 pm            |

Posted: March 29, 2017