



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, March 20, 2017 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Art Field Trip	7:10 pm
6. FY18 Budget Presentation Review	7:15 pm
7. Subcommittee for Superintendent Survey	8:15 pm
8. Superintendent's Update	8:25 pm
9. New Business/Agenda Items/Action Items	8:30 pm
10. Adjournment	8:35 pm

Posted: March 15, 2017