



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Sept. 14, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. NEASC Presentation	7:10 pm
6. High School Presentation	8:00 pm
7. Approve Bid on Water Treatment Plant	8:15 pm
8. FY16 Budget Update	8:30 pm
9. Second Reading of Physical Restraint of Students Policy	8:40 pm
10. Second Reading of Disposal of Surplus Property Policy	8:45 pm
11. Review/Approve School Committee Goals	8:50 pm
12. Superintendent's Update	9:00 pm
13. New Business/Agenda Items/Action Items	9:10 pm
14. Adjourn	9:15 pm

Posted: September 9, 2015