



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Dec. 7, 2015 Time: 6:30 p.m.

Location: Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	6:30 pm
2. Pledge of Allegiance	6:30 pm
3. Citizen Forum	6:31pm
4. Consent Agenda	6:35pm
5. Student Update	6:45 pm
6. Revision to Dress Code	6:55 pm
7. Middle School and High School Update	7:05 pm
8. 2017 Budget Presentation for the Middle and High Schools	7:25 pm
9. Transfer of Funds from Instructional Software Account to General Supplies	8:25 pm
10. Transfer of Funds to Professional Development Account	8:35 pm
11. FY16 Budget Update	8:45 pm
12. FY17 Fuel Oil Bid	9:00 pm
13. Third Reading and Adoption of Updated Emergency Plans Policy	9:05 pm
14. Second Reading of Security Cameras in School Policy	9:10 pm
15. Second Reading of Access to Digital Resources Policy	9:15 pm
16. Second Reading of Empowered Digital Use Policy	9:20 pm
17. Second Reading of Internet Publication Policy	9:25 pm
18. PARCC vs. MCAS	9:30 pm
19. Superintendent's Update	9:40 pm
20. New Business/Agenda Items/Action Items	9:50 pm
21. Adjournment	10:00 pm