



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Nov. 16, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Second Reading of Updated Emergency Plans Policy .....	7:10 pm
6. First Reading of Security Cameras in School Policy .....	7:15 pm
7. First Reading of Access to Digital Resources Policy .....	7:20 pm
8. First Reading of Empowered Digital Use Policy .....	7:25 pm
9. First Reading of Internet Publication Policy ...	7:30 pm
10. State Audit .....	7:35 pm
11. Superintendent's Update .....	7:50 pm
12. New Business/Agenda Items/Action Items .....	8:00 pm
13. Adjournment .....	8:05 pm

Posted: November 10, 2015