



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Nov. 2, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Student Update	7:10 pm
6. Athletic Update	7:20 pm
7. Approve Field Trip	7:30 pm
8. SCEL/ELEM Update	7:35 pm
9. FY16 Budget Update	8:05 pm
10. Addition of Subsidiary (Sutton Movement) to High School Student Activity Accounts	8:15 pm
11. Addition of School Resource Officer Wording to Town of Sutton Indirect Cost Allocation Agreement	8:20 pm
12. State Audit	8:25 pm
13. First Reading of Updated Emergency Plans Policy	8:35 pm
14. Review SWCEC 1 st Quarter Report	8:40 pm
15. Superintendent's Update	8:45 pm
16. New Business/Agenda Items/Action Items	8:55 pm
17. Adjournment	9:00 pm

Posted: October 28, 2015