



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, October 5, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Student Update .....	7:10 pm
6. FY16 Budget Update .....	7:20 pm
7. Third Reading and Adoption of Physical Restraint of Students Policy .....	7:30 pm
8. Third Reading and Adoption of Disposal of Surplus Property Policy .....	7:35 pm
9. Approve List of Surplus Property .....	7:40 pm
10. Superintendent's Update .....	7:50 pm
11. New Business/Agenda Items/Action Items .....	8:05 pm
12. Adjourn to Executive Session for Special Education Update on Out-of-District Placements and not Reconvene in Public Session .....	8:15 pm

Posted: September 30, 2015