



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Jan. 4, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Presentation of Candidate for Position of Director of Special Education .....	7:10 pm
6. FY16 Budget Update .....	7:20 pm
7. FY17 Budget Presentation for Central Office and Overall .....	7:25 pm
8. 2016-2017 School Calendar .....	8:10 pm
9. Third Reading and Adoption of Security Cameras in School Policy .....	8:20 pm
10. Third Reading and Adoption of Access to Digital Resources Policy .....	8:25 pm
11. Third Reading and Adoption of Empowered Digital Use Policy .....	8:30 pm
12. Third Reading and Adoption of Internet Publication Policy .....	8:35 pm
13. SWCEC FY15 Annual Report and FY15 Financial Statements .....	8:40 pm
14. Superintendent's Update .....	8:45 pm
15. New Business/Agenda Items/Action Items .....	8:50 pm
16. Adjournment .....	8:55 pm

Posted: December 21, 2015