



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, August 31, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA

<b><u>Agenda Items</u></b>	<b><u>Time</u></b>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Moment of Silence .....	7:01 pm
4. Citizen Forum .....	7:02 pm
5. Consent Agenda .....	7:05 pm
6. Approve Vehicle Replacement .....	7:10 pm
7. First Reading of Policies .....	7:15 pm
8. Establish Subcommittees .....	7:25 pm
9. Discuss School Choice Openings .....	7:35 pm
10. Review/Approve School Committee Goals ....	7:45 pm
11. Appointment of Superintendent to Serve on SWCEC Board .....	8:00 pm
12. Building Use Guidelines & Fee Structure .....	8:05 pm
13. Superintendent's Update .....	8:15 pm
14. New Business/Agenda Items/Action Items ....	8:25 pm
15. Adjournment to Executive Session to Discuss Personnel Issue and Contract Negotiations with Sutton Education Support Association (SESA) .....	8:30 pm

Posted: August 27, 2015