



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Friday, August 7, 2015 Time: 8:00 a.m.

Location: Putnam Room of the Blackstone National Golf Club, 227 Putnam Hill Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	8:00 am
2. Consent Agenda	8:00 am
3. Vehicle Replacement Update	8:05 am
4. Approve List of Surplus Property	8:10 am
5. Review Updated Strategic Plan Based on the 10 Curriculum Components of Schooling By Design	8:15 am
6. Develop School Committee Goals	10:15 am
7. Lunch	11:30 am
8. Develop School Committee Goals (cont'd)	12:30 pm
9. Final Budget Transfer FY15 (if available)	1:30 pm
10. Overall Budget PowerPoint Presentation	1:40 pm
11. Finalize 2015-2016 Notice of Meetings	2:30 pm
12. New Business/Agenda Items/Action Items	2:40 pm
13. Adjournment	2:45 pm

Posted: August 3, 2015