



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, May 23, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. School Improvement Plan Update (SCEL/ES)	7:10 pm
6. Student Handbook Changes (SCEL/ES) .....	7:25 pm
7. Third Reading & Adoption of School Choice Policy .....	7:40 pm
8. Ratify SESA Contract .....	7:45 pm
9. SWCEC 3rd Quarter Report .....	7:50 pm
10. Superintendent's Evaluation .....	7:55 pm
11. Superintendent's Update .....	8:10 pm
12. New Business/Agenda Items/Action Items .....	8:15 pm
13. Adjournment to Executive Session for the purpose of contract negotiations and not reconvene in Open Session .....	8:20 pm

Posted: May 18, 2016