



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, April 4, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Student Update	7:10 pm
6. Introduce New Business Manager	7:20 pm
7. Costa Rica Trip	7:30 pm
8. Discussion with Representative McKenna	7:40 pm
9. FY16 Budget Update	8:00 pm
10. Award Wastewater Treatment Plant Bid	8:10 pm
11. School Choice Seats	8:20 pm
12. Superintendent's Update	8:30 pm
13. New Business/Agenda Items/Action Items	8:10 pm
14. Adjournment	8:15 pm

Posted: March 30, 2016