



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, March 7, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<b><u>Agenda Items</u></b>	<b><u>Time</u></b>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Student Update .....	7:10 pm
6. FY16 Budget Update .....	7:15 pm
7. 2016-2017 School Calendar .....	7:20 pm
8. Third Reading and Adoption of Narcan Policy & Procedure .....	7:30 pm
9. School Choice Discussion .....	7:40 pm
10. Superintendent's Update .....	7:50 pm
11. New Business/Agenda Items/Action Items .....	8:00 pm
12. Adjournment to Executive Session to discuss contract negotiations with Sutton Education Support Association .....	8:05 pm

Posted: March 2, 2016