



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Feb. 22, 2016 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Superintendent’s Scholar	7:10 pm
6. High School Store	7:15 pm
7. Transfer of Funds from Text Books to Professional Development	7:25 pm
8. Second Reading of Narcan Policy and Procedure	7:30 pm
9. Add Assistant to Auditorium Supervisor to Fee Schedule	7:40 pm
10. Questions for Superintendent’s Evaluation	7:45 pm
11. Superintendent’s Update	7:55 pm
12. New Business/Agenda Items/Action Items	8:00 pm
13. Adjournment.....	8:05 pm

Posted: February 17, 2016