



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Sept. 22, 2014 Time: 7:00 p.m.

Location: Room 1B of the Sutton Municipal Center,
4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Approval of HS Band Field Trip	7:10 pm
6. Purchase of Replacement Bus	7:20 pm
7. Discuss Strategic Plan	7:30 pm
8. Present Fee Structure for Auditorium Use	7:45 pm
9. Discuss School Calendar Options	7:55 pm
10. Superintendent's Update	8:15 pm
11. New Business/Agenda Items/Action Items	8:25 pm
12. Adjourn	8:30 pm

Posted: September 18, 2014