



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Nov. 17, 2014 Time: 7:00 p.m.

Location: Room 1B of the Sutton Municipal Center,
4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Elementary School Update	7:10 pm
6. Simonian Center for Early Learning Update	7:25 pm
7. Special Education Update	7:40 pm
8. Third Reading and Adoption of Student Absences and Excuses Policy	7:55 pm
9. Third Reading and Adoption of Student Discipline Policy	8:00 pm
10. Third Reading and Adoption of Student Complaints and Grievances Policy	8:05 pm
11. Third Reading and Adoption of Student Conduct Policy	8:10 pm
12. Amended SWCEC Agreement Approved	8:15 pm
13. Adjournment.....	8:20 pm

Posted: November 12, 2014