



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Nov. 3, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Student Update .....	7:10 pm
6. FY15 Budget Update .....	7:20 pm
7. Middle School Update .....	7:30 pm
8. High School Update .....	7:45 pm
9. Third Reading and Adoption of Updated Policies re: Gender Identity .....	8:00 pm
10. Second Reading of Student Absences and Excuses Policy .....	8:05 pm
11. Second Reading of Student Discipline Policy .	8:10 pm
12. Second Reading of Student Complaints and Grievances Policy .....	8:15 pm
13. Second Reading of Student Conduct Policy ...	8:20 pm
14. Discuss Options to School Calendar .....	8:25 pm
15. Superintendent's Update .....	8:35 pm
16. New Business/Agenda Items/Action Items .....	8:40 pm
17. Adjournment to Executive Session .....	8:45 pm

Posted: October 29, 2014