



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Oct. 6, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Student Update .....	7:10 pm
6. FY15 Budget Update .....	7:20 pm
7. Second Reading of Updated Policies re:	
Gender Identity .....	7:25 pm
8. First Reading of Student Absences and	
Excuses Policy .....	7:30 pm
9. First Reading of Student Discipline Policy .....	7:35 pm
10. First Reading of Student Complaints and	
Grievances Policy .....	7:40 pm
11. First Reading of Student Conduct Policy .....	7:45 pm
12. Present Fee Structure for Facility Use .....	7:50 pm
13. Discuss Options to School Calendars .....	7:55 pm
14. Superintendent's Update .....	8:10 pm
15. New Business/Agenda Items/Action Items .....	8:15 pm
16. Adjournment to Executive Session .....	8:20 pm

Posted: October 2, 2014