



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, January 6, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Student Update .....	7:10 pm
6. Purchase of Eighth Grade Math Books .....	7:30 pm
7. FY14 Budget Update .....	7:40 pm
8. Cafeteria Price Increase .....	7:50 pm
9. Approve Capital Plan .....	8:00 pm
10. Distribution of Initial FY15 Budget Books .....	8:10 pm
11. Review Preliminary FY15 Budget .....	8:15 pm
12. Southern Worcester County Educational Collaborative Audit .....	8:30 pm
13. Southern Worcester County Educational Collaborative Annual Report for 2013 .....	8:40 pm
14. Superintendent's Update .....	8:50 pm
15. New Business/Agenda Items/Action Items .....	9:00 pm
16. Adjournment to Executive Session .....	9:05 pm

Posted: January 2, 2014