



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, September 8, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Update all policies to reflect transgender	7:10 pm
6. Assignment of School Committee Members to meet with Sutton Teachers Association to review Grid Structure	7:20 pm
7. Notice of Meetings	7:25 pm
8. Adopt School Committee Goals	7:30 pm
9. FY15 Fiscal Budget	7:40 pm
10. Award FY15 Bids	7:50 pm
11. Superintendent's Update	7:55 pm
12. New Business/Agenda Items/Action Items	8:05 pm
13. Adjourn	8:15 pm

Posted: September 4, 2014