



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, August 25, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Third Reading and Adoption of Background Checks Policy	7:10 pm
6. Third Reading and Adoption of Conservation of Energy Policy	7:15 pm
7. Appointment of Superintendent to Serve on SWCEC Board	7:20 pm
8. Superintendent's Update	7:25 pm
9. New Business/Agenda Items/Action Items	7:35 pm
10. Adjourn	7:40 pm

Posted: August 19, 2014