



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Friday, August 22, 2014 Time: 8:00 a.m.

Location: Putnam Room of the Blackstone National Golf Club, 227 Putnam Hill Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	8:00 am
2. Consent Agenda	8:01 am
3. Second Reading of Background Checks Policy	8:02 am
4. Second Reading of Conservation of Energy Policy	8:03 am
5. Third Reading and Adoption of Amended Student Discipline Policy	8:04 am
6. Discuss Schooling By Design	8:05 am
7. Review Evaluation Process for Superintendent	9:30 am
8. Set School Committee Goals	10:30 am
9. FY15 Fiscal Budget	1:15 pm
10. Award FY15 Bids	2:00 pm
11. School Calendar Options/Survey	2:15 pm
12. Adjournment.....	3:00 pm

Posted: August 18, 2014