



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, June 9, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. School Committee Reorganization	7:00 pm
3. Citizen Forum	7:10 pm
4. Consent Agenda	7:12 pm
5. Student Update	7:15 pm
6. Middle School’s Presentation of School Improvement Plans and Student Handbook	7:25 pm
7. High School’s Presentation of Student Handbook	7:35 pm
8. FY14 Budget Update	7:40 pm
9. Revote FY15 Fiscal Budget	7:45 pm
10. Second Reading of Amended Student Discipline Policy	7:50 pm
11. First Reading of Background Checks and DCJIS Model CORI Policy	7:55 pm
12. First Reading of Conservation of Energy Policy Revision	8:05 pm
13. Vote: PARCC vs. MCAS	8:10 pm
14. Select Agenda Items for Retreat	8:20 pm
15. Announce Superintendent’s Contract	8:30 pm
16. Superintendent’s Update	8:35 pm
17. New Business/Agenda Items/Action Items	8:45 pm
18. Adjournment to Executive Session	8:50 pm

Posted: June 4, 2014