



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, May 19, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Approval of Field Trip to Costa Rica	7:10 pm
6. Simonian Center for Early Learning's Presentation of School Improvement Plans and Student Handbook	7:20 pm
7. Elementary School's Presentation of School Improvement Plans and Student Handbook	7:30 pm
8. First Reading of Student Discipline Policy Amendment	7:40 pm
9. Overview of STA Contract	7:50 pm
10. Review of SWCEC 1st and 2nd Quarterly Reports	8:00 pm
11. Approval of SWCEC Agreement	8:05 pm
12. Purchase of Grow School	8:15 pm
13. Select Date and Venue for Retreat	8:25 pm
14. Superintendent's Update	8:35 pm
15. New Business/Agenda Items/Action Items	8:40 pm
16. Adjournment to Executive Session	8:50 pm

Posted: May 15, 2014