



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, May 5, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:15 pm
5. Student Update	7:20 pm
6. FY14 Budget Update	7:30 pm
7. Review 2014-2015 School Calendar	7:35 pm
8. Superintendent's Update	7:50 pm
9. New Business/Agenda Items/Action Items	7:55 pm
10. Adjournment to Executive Session	8:00 pm

Posted: May 1, 2014