



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, April 28, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<b><u>Agenda Items</u></b>	<b><u>Time</u></b>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Approve Purchase of New Van .....	7:10 pm
6. Review 2014-2015 School Calendar .....	7:20 pm
7. Ratify STA Agreement .....	7:35 pm
8. Review 3rd Quarter Report of SWCEC .....	7:45 pm
9. Superintendent's Update .....	7:55 pm
10. New Business/Agenda Items/Action Items .....	8:00 pm
11. Adjournment to Executive Session .....	8:05 pm

Posted: