



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, March 16, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

| <u>Agenda Items</u> | <u>Time</u> |
|--|--------------------|
| 1. Call to Order | 7:00 pm |
| 2. Pledge of Allegiance | 7:00 pm |
| 3. Citizen Forum | 7:01 pm |
| 4. Consent Agenda | 7:05 pm |
| 5. Approve Field Trip to NYC | 7:10 pm |
| 6. School Bus Transportation Bid | 7:20 pm |
| 7. Middle School & High School Updates | 7:25 pm |
| 8. Review Building Model for Day Care | 7:40 pm |
| 9. Discuss Prioritized List of Budget Cuts | 7:55 pm |
| 10. Present Memorandum of Agreement | 8:05 pm |
| 11. Superintendent's Update | 8:10 pm |
| 12. New Business/Agenda Items/Action Items | 8:15 pm |
| 13. Adjournment | 8:20 pm |

Posted: March 11, 2015