



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, March 2, 2015 Time: 7:00 p.m.

Location: Room 1-C of the Sutton Municipal Center
4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Student Update	7:10 pm
6. Special Education Update	7:20 pm
7. Discuss Prioritized List of Budget Cuts	7:30 pm
8. Superintendent's Update	7:40 pm
9. New Business/Agenda Items/Action Items	7:45 pm
10. Adjournment.....	7:50 pm

Posted: February 25, 2015