



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, Feb. 23, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Approve FY16 Fuel Oil Bid	7:10 pm
6. Approve Field Trip to Spain	7:15 pm
7. Present “pilot” Senior Internship Program	7:25 pm
8. Superintendent’s Update	7:45 pm
9. New Business/Agenda Items/Action Items	7:50 pm
10. Adjournment	8:00 pm

Posted: February 18, 2015