



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Thursday, Feb. 12, 2015 Time: 7:30 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order .....	7:30 pm
2. Pledge of Allegiance .....	7:30 pm
3. Citizen Forum .....	7:31 pm
4. Consent Agenda .....	7:35 pm
5. Superintendent’s Scholar .....	7:40 pm
6. Student Update .....	7:45 pm
7. FY15 Budget Update .....	7:55 pm
8. Public Hearing for FY16 Budget .....	8:00 pm
9. Adopt FY16 Budget .....	8:15 pm
10. Propose Change in Current Year Calendar to Eliminate March Prof. Dev. Day .....	8:20 pm
11. Approve Field Trip to Hyannis, MA .....	8:25 pm
12. Superintendent’s Update .....	8:30 pm
13. New Business/Agenda Items/Action Items .....	8:40 pm
14. Adjournment to Executive Session to Discuss Personnel Issue and Not Return to Open Session .....	8:45 pm

Posted: February 10, 2015