



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: January 27, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

| <u>Agenda Items</u>  | <u>Time</u> |
|--|-------------|
| 1. Call to Order .....   | 7:00 pm     |
| 2. Pledge of Allegiance .....  | 7:00 pm     |
| 3. Citizen Forum .....   | 7:01 pm     |
| 4. Consent Agenda .....  | 7:03 pm     |
| 5. Superintendent’s Scholar .....  | 7:05 pm     |
| 6. Approval of 2014-2015 School Calendar .....   | 7:10 pm     |
| 7. Approval of FY15 Oil Bid .....  | 7:15 pm     |
| 8. Public Hearing for FY15 Budget .....  | 7:20 pm     |
| 9. Adoption of FY15 Budget .....   | 7:25 pm     |
| 10. MMSI Presentation .....  | 7:30 pm     |
| 11. Proposed New High School Schedule .....  | 8:00 pm     |
| 12. Approval of Massachusetts Association of<br>Student Councils Leadership Conference ..... | 8:10 pm     |
| 13. Superintendent’s Update .....  | 8:15 pm     |
| 14. New Business/Agenda Items/Action Items .....   | 8:20 pm     |
| 15. Adjournment to Executive Session .....   | 8:25 pm     |

Posted: January 21, 2014