



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Tuesday, July 7, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Vote on New School Committee Member	7:01 pm
3. Adjournment	7:05 pm

Posted: June 30, 2015