



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, June 29, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton
Municipal Center, 4 Uxbridge Road, Sutton, MA

| <u>Agenda Items</u> | <u>Time</u> |
|--|-------------|
| 1. Call to Order | 7:00 pm |
| 2. Pledge of Allegiance | 7:00 pm |
| 3. Citizen Forum | 7:01 pm |
| 4. Consent Agenda | 7:05 pm |
| 5. Electricity Update | 7:10 pm |
| 6. Accept Electric Supply Bid | 7:20 pm |
| 7. Award Bids for Copy Paper, School/Office/ Custodial/Cafeteria Supplies | 7:25 pm |
| 8. Review MOAs | 7:30 pm |
| 9. NEASC Discussion | 7:40 pm |
| 10. Vote on Sports Fee Increase | 7:50 pm |
| 11. Add Back In .5 or .7 Music Position | 8:00 pm |
| 12. FY16 Budget Update | 8:10 pm |
| 13. Superintendent's Update | 8:15 pm |
| 14. New Business/Agenda Items/Action Items | 8:20 pm |
| 15. Adjournment | 8:25 pm |

Posted: June 24, 2015