



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, June 8, 2015 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton  
Municipal Center, 4 Uxbridge Road, Sutton, MA

<b><u>Agenda Items</u></b>	<b><u>Time</u></b>
1. Call to Order .....	7:00 pm
2. School Committee Reorganization .....	7:00 pm
3. Citizen Forum .....	7:10 pm
4. Consent Agenda .....	7:15 pm
5. Student Update .....	7:20 pm
6. Athletic Budget/Sports Fee Increase .....	7:30 pm
7. NEASC .....	7:40 pm
8. FY15 Budget Update .....	7:50 pm
9. FY16 Budget Update .....	8:00 pm
10. Award HVAC Bid .....	8:10 pm
11. SCCEL/ELEM School Improvement Plan .....	8:15 pm
12. SCCEL/ELEM Student Handbook Changes .....	8:35 pm
13. SWCEC 2nd & 3rd Quarter Reports .....	8:55 pm
14. Select Date and Venue for Retreat .....	9:05 pm
15. Superintendent's Update .....	9:15 pm
16. New Business/Agenda Items/Action Items .....	9:25 pm
17. Adjournment .....	9:30 pm

Posted: June 3, 2015